

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

**AUTHORIZATION FOR CLASS I - THERMAL RENEWABLE  
ENERGY CERTIFICATE (REC) ELIGIBILITY**

The Commission received and staff reviewed the application requesting Class I Thermal eligibility for the **Indian River School** biomass facility. Based on Staff's recommendation, the Commission has approved the 0.112 Megawatt equivalent facility as eligible for Class I Thermal RECs<sup>1</sup> effective as of February 27, 2015. In addition, based on Staff's recommendation, the Commission has approved the facility's inclusion in the Wilson Engineering Services, PC aggregation<sup>2</sup>.

**Class I -Thermal REC # 14-302**

Facility Name	Address	Town	ST	Zip	MW* Equivalent	GIS Facility Code	NH Certification Code
Indian River School	45 Royal Road	Canaan	NH	03741	0.112	NON43520	NH-IT-15-043

\* The rated thermal heating capacity of the facility is 819,000 Btu/hr.  $382,000/3,412,000 = 0.1119577$

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

Date: April 14, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator

Debra Ford, SAU 62

Dan Wilson WES Engineering

<sup>1</sup> Pursuant to Puc 2505.02(d)

<sup>2</sup> Pursuant to Puc 2507

---

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
adam@kohlerandlewis.com  
amanda.noonan@puc.nh.gov  
barbara.bernstein@puc.nh.gov  
dwilson@wilsonengineeringservices.com  
jwebb@apx.com  
leszek.stachow@puc.nh.gov  
michael.sheehan@puc.nh.gov  
tom.frantz@puc.nh.gov

Docket #: 14-302-1      Printed: April 15, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**